

HT-116

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant: Stefan Schorling

Title: CURTAIN SUSPENSION DEVICE AND  
A METHOD OF SUSPENDING CURTAINS

U.S. National Phase of: PCT/SE03/00813

Filed: May 20, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attn: PCT-US/EO

INFORMATION DISCLOSURE STATEMENT

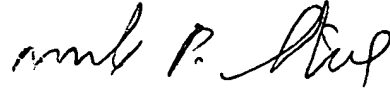
Enclosed please find Form PTO-1449 identifying six (6) references. Also enclosed are copies of the six identified references.

The present application is the United States National Phase of the PCT/DE03/00813. The six identified references were cited in the International Search Report issued in connection with the corresponding PCT application.

Applicant respectfully requests that the enclosed six references be formally cited of record in connection with the

present United States National Phase.

Respectfully submitted,



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| Form PTO-1449<br><br><b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b><br><br><i>(Use several sheets if necessary)</i> | Doc No (Number (Optional))<br>HT-116 | <b>107500612</b> |
|   | Applicant: Stefan Schorling          |                  |
|   | Filing Date:                         | Group Art Unit:  |

**U. S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE  | NAME | CLASS | SUBCLASS | FILED DATE<br>IF APPROPRIATE |
|---------------------|-----------------|-------|------|-------|----------|------------------------------|
|                     | 1,939,499       | 12/33 | Holt |       |          |                              |
|                     |                 |       |      |       |          |                              |
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**FOREIGN PATENT DOCUMENTS**

|  | DOCUMENT NUMBER | DATE  | COUNTRY | CLASS | SUBCLASS | Translation |    |
|--|-----------------|-------|---------|-------|----------|-------------|----|
|  |                 |       |         |       |          | YES         | NO |
|  | 511053          | 10/30 | DE      |       |          |             |    |
|  | 262343          | 8/32  | ES      |       |          |             |    |
|  | 648487          | 3/85  | CH      |       |          |             |    |
|  | 19920105        | 5/00  | DE      |       |          |             |    |
|  |                 |       |         |       |          |             |    |
|  |                 |       |         |       |          |             |    |

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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|  | Database WPI - Derwent Publications Ltd.<br>AW 1998 - 200703 & JP10052360, Fig. 7, Abstract, 2/24/98 |
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| EXAMINER | DATE CONSIDERED |
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.